

**EMSA 2025 BUDGET** 

#### **EMSA 2025 BUDGET**

# Statement of revenue and expenditure of the European Maritime Safety Agency for the financial year 2025

#### **REVENUE**

#### Title 2 — SUBSIDY FROM THE COMMISSION

| Title | Heading                     | Budge          | t 2025         | Budge          | Budget 2024    |                | Outturn 2023   |  |
|-------|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|--|
| Tille | Heading                     | Commitments    | Payments       | Commitments    | Payments       | Commitments    | Payments       |  |
| 2 0   | SUBSIDY FROM THE COMMISSION | 103,994,668.24 | 103,994,668.24 | 92,938,456.58  | 92,938,456.58  | 89,477,037.62  | 89,477,037.62  |  |
| 2 1   | OPERATIONAL INCOME          | 340,000.00     | 340,000.00     | 28,710,307.04  | 28,710,307.04  | 22,477,193.03  | 22,477,193.03  |  |
|       | Title 2 -Total              | 104,334,668.24 | 104,334,668.24 | 121,648,763.62 | 121,648,763.62 | 111,954,230.65 | 111,954,230.65 |  |

# **EXPENDITURE**

| Title | Heading                    | Budge          | et 2025        | Budge          | Budget 2024    |                | Outturn 2023   |  |
|-------|----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|--|
| Title | neauling                   | Commitments    | Payments       | Commitments    | Payments       | Commitments    | Payments       |  |
| 1     | STAFF                      | 40,110,000.00  | 40,110,000.00  | 34,664,497.00  | 34,664,497.00  | 34,591,032.01  | 34,423,162.02  |  |
| 2     | ADMINISTRATIVE EXPENDITURE | 5,308,506.00   | 5,308,506.00   | 4,893,789.40   | 4,893,789.40   | 4,583,405.12   | 3,788,826.89   |  |
| 3     | OPERATIONAL<br>EXPENDITURE | 58,916,162.24  | 58,916,162.24  | 54,283,288.23  | 54,283,288.23  | 50,585,725.96  | 50,201,192.67  |  |
| 4     | PROJECT FINANCED ACTIONS   | p.m.           | p.m.           | 27,807,188.99  | 27,807,188.99  | 35,004,520.16  | 22,611,665.72  |  |
|       | Expenditure — Total        | 104,334,668.24 | 104,334,668.24 | 121,648,763.62 | 121,648,763.62 | 124,764,683.25 | 111,024,847.30 |  |

# Title 1 — STAFF

| Title   | Lloading                                      | Budge         | dget 2025     |               | Budget 2024   |               | Outturn 2023  |  |
|---------|---|---------------|---------------|---------------|---------------|---------------|---------------|--|
| Chapter | Heading                                       | Commitments   | Payments      | Commitments   | Payments      | Commitments   | Payments      |  |
| 11      | STAFF IN ACTIVE EMPLOYMENT                    | 37,349,000.00 | 37,349,000.00 | 32,717,000.00 | 32,717,000.00 | 32,994,434.70 | 32,977,892.47 |  |
| 1 2     | EXPENDITURE RELATED TO RECRUITMENT            | 403,000.00    | 403,000.00    | 408,497.00    | 408,497.00    | 212,654.81    | 190,203.91    |  |
| 13      | ADMINISTRATIVE<br>MISSIONS AND DUTY<br>TRAVEL | 77,000.00     | 77,000.00     | 75,000.00     | 75,000.00     | 74,756.50     | 72,417.13     |  |
| 1 4     | SOCIO-MEDICAL<br>STRUCTURE                    | 67,000.00     | 67,000.00     | 58,000.00     | 58,000.00     | 51,640.00     | 21,120.65     |  |
| 1 5     | TRAINING                                      | 236,000.00    | 236,000.00    | 249,000.00    | 249,000.00    | 160,888.07    | 118,208.88    |  |
| 16      | SOCIAL WELFARE                                | 1,641,000.00  | 1,641,000.00  | 871,000.00    | 871,000.00    | 830,657.93    | 805,829.64    |  |
| 1 7     | RECEPTION AND EVENTS                          | 46,000.00     | 46,000.00     | 35,000.00     | 35,000.00     | 34,000.00     | 33,479.49     |  |
| 18      | EXTERNAL SERVICES                             | 291,000.00    | 291,000.00    | 251,000.00    | 251,000.00    | 232,000.00    | 204,009.85    |  |
|         | Title 1 — Total                               | 40,110,000.00 | 40,110,000.00 | 34,664,497.00 | 34,664,497.00 | 34,591,032.01 | 34,423,162.02 |  |

# Title 2 — BUILDINGS, EQUIPMENT AND MISCELLANEOUS OPERATING EXPENDITURE

| Title   | Llooding   | Budge        | Budget 2025  |              | Budget 2024  |              | Outturn 2023 |  |
|---------|--|--------------|--------------|--------------|--------------|--------------|--------------|--|
| Chapter | Heading  | Commitments  | Payments     | Commitments  | Payments     | Commitments  | Payments     |  |
| 2 0     | RENTAL OF BUILDING<br>AND ASSOCIATED COSTS             | 3,791,287.00 | 3,791,287.00 | 3,775,132.60 | 3,775,132.60 | 3,406,140.14 | 3,024,053.37 |  |
| 2 1     | DATA PROCESSING<br>EXPENDITURE AND<br>ASSOCIATED COSTS | 1,063,219.00 | 1,063,219.00 | 792,706.80   | 792,706.80   | 817,306.88   | 570,532.12   |  |
| 2 2     | MOVABLE PROPERTY<br>AND ASSOCIATED COSTS               | 128,500.00   | 128,500.00   | 28,300.00    | 28,300.00    | 97,895.10    | 39,446.26    |  |
| 2 3     | CURRENT<br>ADMINISTRATIVE<br>EXPENDITURE               | 96,700.00    | 96,700.00    | 92,200.00    | 92,200.00    | 66,895.96    | 36,120.49    |  |
| 2 4     | POSTAL CHARGES AND TELECOMMUNICATIONS                  | 128,800.00   | 128,800.00   | 125,450.00   | 125,450.00   | 80,524.64    | 11,601.86    |  |
| 2 5     | MEETING EXPENSES                                       | 100,000.00   | 100,000.00   | 80,000.00    | 80,000.00    | 114,642.40   | 107,072.79   |  |
|         | Title 2 — Total  | 5,308,506.00 | 5,308,506.00 | 4,893,789.40 | 4,893,789.40 | 4,583,405.12 | 3,788,826.89 |  |

# Title 3 — OPERATIONAL EXPENDITURE

| Title   | Heading                                    | Budge         | t 2025        | Budge         | t 2024        | Outturn       | 2023          |
|---------|--|---------------|---------------|---------------|---------------|---------------|---------------|
| Chapter | i leading                                  | Commitments   | Payments      | Commitments   | Payments      | Commitments   | Payments      |
| 3 1     | SUSTAINABILITY                             | 28,550,711.80 | 27,807,389.78 | 24,905,216.03 | 24,401,784.76 | 24,011,799.47 | 23,501,690.78 |
| 3 2     | SURVEILLANCE                               | 10,590,923.00 | 10,901,940.00 | 11,505,000.00 | 11,490,473.56 | 10,998,111.04 | 10,775,978.23 |
| 3 3     | SAFETY AND SECURITY                        | 3,884,500.00  | 3,598,660.80  | 3,563,748.65  | 3,280,999.15  | 2,580,681.82  | 3,071,907.57  |
| 3.4     | DIGITALISATION AND SIMPLIFICATION          | 13,969,027.44 | 14,747,171.66 | 12,505,725.36 | 13,297,788.78 | 11,434,653.38 | 10,867,563.74 |
| 3.5     | TECHNICAL AND<br>OPERATIONAL<br>ASSISTANCE | 1,488,000.00  | 1,428,000.00  | 1,337,000.00  | 1,345,643.79  | 1,147,404.05  | 1,609,351.89  |
| 3.6     | STRATEGIC SUPPORT                          | 433,000.00    | 433,000.00    | 466,598.19    | 466,598.19    | 413,076.20    | 374,700.46    |
|         | Title 3 — Total                            | 58,916,162.24 | 58,916,162.24 | 54,283,288.23 | 54,283,288.23 | 50,585,725.96 | 50,201,192.67 |

# Title 4 — PROJECT FINANCED ACTIONS

| Title   | Heading   | Budge       | et 2025  | Budget 2024   |               | Outturn 2023  |               |
|---------|---|-------------|----------|---------------|---------------|---------------|---------------|
| Chapter | пеаину  | Commitments | Payments | Commitments   | Payments      | Commitments   | Payments      |
| 4 1     | MARITIME INFORMATION<br>SERVICES                | p.m         | p.m      | 5,360,508.01  | 5,360,508.01  | 3,452,392.46  | 1,967,974.32  |
| 4 2     | ASSISTANCE TO<br>CANDIDATE AND ENP<br>COUNTRIES | p.m         | p.m      | 1,505,480.86  | 1,505,480.86  | 3,371,546.69  | 1,536,637.29  |
| 4 3     | SURVEILLANCE SERVICE<br>LEVEL AGREEMENTS        | p.m         | p.m      | 7,544,354.61  | 7,544,354.61  | 9,525,275.80  | 7,170,520.36  |
| 4 4     | CLEANSEANET<br>SERVICES TO THIRD<br>PARTIES     | p.m         | p.m      | - 152,795.51  | - 152,795.51  | -             | -             |
| 4 5     | COPERNICUS                                      | p.m         | p.m      | 11,911,000.00 | 11,911,000.00 | 16,556,876.75 | 10,711,232.30 |
| 4 6     | EQUASIS   | p.m         | p.m      | 500,000.00    | 500,000.00    | 709,267.76    | 378,667.67    |
| 4 7     | THETIS MODULES                                  | p.m         | p.m      | 1,138,641.02  | 1,138,641.02  | 1,329,255.00  | 786,728.08    |
| 4 9     | MISCELLANEOUS                                   | p.m         | p.m      | -             | -             | 59,905.70     | 59,905.70     |
|         | Title 4 — Total                                 | -           | -        | 27,807,188.99 | 27,807,188.99 | 35,004,520.16 | 22,611,665.72 |

#### Establishment plan

| Establishment plan | 20        | 25            | 2.0                  | 24        |  |
|--------------------|-----------|---------------|----------------------|-----------|--|
|                    |           | der the Union | Authorized under the |           |  |
|                    | bud       |               |                      | budget    |  |
|                    | Permanent | Temporary     | Permanent            | Temporary |  |
|                    | posts     | posts         | posts                | posts     |  |
| AD 16              |           |               |                      |           |  |
| AD 15              |           | 1             |                      | 1         |  |
| AD 14              |           | 4             |                      | 3         |  |
| AD 13              | 1         | 5             | 1                    | 6         |  |
| AD 12              | 1         | 20            | 1                    | 18        |  |
| AD 11              |           | 24            |                      | 18        |  |
| AD 10              | 1         | 29            | 1                    | 31        |  |
| AD 9               |           | 23            |                      | 26        |  |
| AD 8               |           | 17            |                      | 18        |  |
| AD 7               |           | 17            |                      | 17        |  |
| AD 6               |           | 22            |                      | 11        |  |
| AD 5               |           | 3             |                      |           |  |
| AD Subtotal        | 3         | 165           | 3                    | 149       |  |
| AST 11             |           |               |                      |           |  |
| AST 10             |           | 1             |                      | 1         |  |
| AST 9              |           | 4             |                      | 5         |  |
| AST 8              |           | 9             |                      | 6         |  |
| AST 7              |           | 16            |                      | 14        |  |
| AST 6              |           | 14            |                      | 18        |  |
| AST 5              |           | 10            |                      | 13        |  |
| AST 4              |           | 3             |                      | 3         |  |
| AST 3              |           | 4             |                      |           |  |
| AST 2              |           |               |                      |           |  |
| AST 1              |           |               |                      |           |  |
| AST Subtotal       | 0         | 61            | 0                    | 60        |  |
| AST/SC 6           |           |               |                      |           |  |
| AST/SC 5           |           |               |                      |           |  |
| AST/SC 4           |           |               |                      |           |  |
| AST/SC 3           |           |               |                      |           |  |
| AST/SC 2           |           |               |                      |           |  |
| AST/SC 1           |           |               |                      |           |  |
| AST/SC Subtotal    | 0         | 0             | 0                    | 0         |  |
| Total              | 3         | 226           | 3                    | 209       |  |
| Grand total        | 22        | 29            | 2                    | 12        |  |

#### Estimate of number of contract staff (expressed in full-time equivalents) and seconded national experts

|                           | 2025 | 2024 |
|---------------------------|------|------|
| Contract staff            |      |      |
| FG IV                     | 17   | 11   |
| FG III                    | 7    | 4    |
| FG II                     | 12   | 15   |
| FG I                      | 1    | 1    |
| Total                     | 37   | 31   |
| Seconded national experts | 18   | 18   |
| Grand total               | 55   | 49   |